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# **Curriculum Vitae**

**Ioannis Deligiannis**

Professor of Latin Language and Literature

Democritus University of Thrace

January 2025

**CONTENTS**

1. CONTACT INFORMATION .....	2
2. EDUCATION.....	2
3. RESEARCH INTERESTS .....	2
4. PUBLICATIONS .....	2
4.1. MONOGRAPHS .....	2
4.2. EDITED VOLUMES.....	3
4.3. ARTICLES IN ACADEMIC JOURNALS AND COLLECTIVE VOLUMES .....	3
4.4. BOOK REVIEWS .....	5
5. CONFERENCE PAPERS AND OTHER LECTURES.....	6
5.1. CONFERENCE PAPERS.....	6
5.2. OTHER LECTURES.....	8
6. PROFESSIONAL EXPERIENCE .....	9
6.1. ACADEMIC POSITIONS .....	9
6.2. NON-ACADEMIC POSITIONS.....	10
7. PARTICIPATION IN RESEARCH PROJECTS .....	10
8. ORGANISATION OF CONFERENCES AND OTHER ACADEMIC ACTIVITIES.....	10
8.1. CONFERENCE ORGANISATION .....	10
8.2. LECTURE ORGANISATION .....	11
8.3. ORGANISATION OF OTHER ACADEMIC ACTIVITIES.....	11
9. SCHOLARSHIPS AND PARTICIPATION IN SCIENTIFIC AND SCHOLARLY ORGANISATIONS ....	12
9.1. SCHOLARSHIPS.....	12
9.2. PARTICIPATION IN SCIENTIFIC AND SCHOLARLY ORGANISATIONS.....	12

## 1. CONTACT INFORMATION

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## 2. EDUCATION

1. Degree in Philology, National and Kapodistrian University of Athens  
09/1989 – 06/1993  
Specialization: Classical Philology  
Grade: 8.55/10, "Excellent"
2. Master of Arts «with Distinction» in Classics, University of London, UK  
09/1997 – 08/1998  
Dissertation Title: *Glosses and Scholia on Seneca's Ad Lucilium Epistulae Morales from British Library ms Additional 11984*
3. Doctor of Philosophy, University of Cambridge, UK  
09/1998 – 03/2002  
Dissertation Title: *Fifteenth-Century Latin Translations of Lucian's Essay on Slander*

## 3. RESEARCH INTERESTS

1. Cicero
2. The history and reception of classical Greek and Latin texts in the Western Middle Ages and the Renaissance, particularly Latin translations of Greek texts
3. Greek and Latin Paleography, Codicology, and Textual Criticism

## 4. PUBLICATIONS

### 4.1. MONOGRAPHS

1. I. Deligiannis, 2006. *Fifteenth-Century Latin Translations of Lucian's Essay on Slander*, Pisa – Roma: Gruppo editoriale internazionale.
2. I. Deligiannis, 2015. *M. Tullius Cicero: De Re Publica – Six Books. Introduction – Text – Translation – Commentary*. Athens: Institut Du Livre - Kardamitsa Publications (in modern Greek).

3. I. Deligiannis, 2017. *M. Tullius Cicero: De Legibus – Three Books. Introduction – Text – Translation – Commentary*. Athens: Institut Du Livre - Kardamitsa Publications (in modern Greek).
4. K. Sp. Staikos & I. Deligiannis, 2019. *Prefaces of Aldus Manutius to Aristotle's Works (1495–1498)*. Athens: Aton (in modern Greek).
5. I. Deligiannis, 2021. *M. Tullius Cicero: De Re Publica & De Legibus*. Athens: Institut Du Livre - Kardamitsa Publications (in modern Greek).
6. I. Deligiannis, 2021. *M. Tullius Cicero: Post redditum in Senatu & ad Quirites. Appendix: [M. Tullius Cicero] Pridie quam in exsilium iret. Introduction – Text – Translation – Commentary*. Athens: Institut Du Livre - Kardamitsa Publications (in modern Greek).
7. I. Deligiannis, forthcoming in 2025. *Herodoti Historia per Matthiam Palmierum Pisanum e Graeco in Latinum versa: The Latin Translation of Herodotus' Histories by Mattia Palmieri*. Transmissions. Studies on conditions, processes and dynamics of textual transmission, Berlin – Boston: De Gruyter.

#### **4.2. EDITED VOLUMES**

1. Z. Gavriilidou, M. Konstantinidou, N. Mavrellos, I. Deligiannis, I. Papadopoulou, G. Tsomis (eds.), 2017. *Identities: Language and Literature. Proceedings of the International Conference on the Occasion of the 20<sup>th</sup> Anniversary of the Department of Greek of Democritus University of Thrace*, vol. I. Komotini: Saita.
2. Z. Gavriilidou, M. Konstantinidou, N. Mavrellos, I. Deligiannis, I. Papadopoulou, G. Tsomis, P. Simeonidou (eds.), 2018. *Identities: Language and Literature. Proceedings of the International Conference on the Occasion of the 20<sup>th</sup> Anniversary of the Department of Greek of Democritus University of Thrace*, vol. II, Komotini: Saita.
3. [N. Mavrellos – P. Simeonidou (eds.), 2017. *Identities: Language and Literature. Proceedings of the Pre-Conference Meeting of Postgraduate Students and PhD Candidates on the occasion of the 20th anniversary of the Department of Greek of D.U.Th., Komotini, October 8, 2015*, Komotini: Saita.]
4. I. Deligiannis (ed.), 2017. *Investigating the Translation Process in Humanistic Latin Translations of Greek Texts. Proceedings of an International Conference, Democritus University of Thrace, Komotini, 28-29 April 2017* [Mediterranean Chronicle 7], Corfu: Diavlos.
5. I. Deligiannis, V. Pappas, V. Vaiopoulos (eds.), 2020. *Post-Byzantine Latinitas: Latin in Post-Byzantine Scholarship (15<sup>th</sup> - 19<sup>th</sup> centuries)*, Corpus Christianorum, Lingua Patrum XII.B, Turnhout: Brepols.
6. I. Deligiannis (ed.), 2024. *Cicero in Greece, Greece in Cicero: Aspects of Reciprocal Reception from Classical Antiquity to Byzantium and Modern Greece*, CICERO - Studies on Roman Thought and Its Reception, 9, Berlin – Boston: De Gruyter.

#### **4.3. ARTICLES IN ACADEMIC JOURNALS AND COLLECTIVE VOLUMES**

1. I. Deligiannis, 2003. «Guarino Guarini Veronese, *Ex Luciano ne facile credenda calumnia*: the first complete Latin translation of Lucian's *On Slander*», [s.e.], *Translational Theory and Practice in Latin Literature*. Proceedings of the 7th Panhellenic Symposium on Latin Studies, Thessaloniki, 16–19 October 2002.

- Department of Classics, Aristotle University of Thessaloniki. Thessaloniki: University Studio Press: 303-316.
- 2. I. Deligiannis, 2011. «A ‘Greek’ Manuscript of Seneca’s *Letters* and Gasparino Barzizza’s Commentary: *instrumentum magistri vel discipuli liber?*», *Hellenika* 61.2: 267-285.
  - 3. I. Deligiannis, 2012. «The Latin translation of Prodicus’s tale of Hercules from Xenophon’s *Memorabilia* by Sassolo da Prato», *Studi Medievali e Umanistici* 10: 131-210.
  - 4. I. Deligiannis, 2013. «The study and reception of Plato at the school of Vittorino da Feltre as revealed from two epistles of Sassolo da Prato», *Humanistica. An International Journal of Early Renaissance Studies* 8.1: 105-129.
  - 5. I. Deligiannis, 2013. «Rhetoric in the Service of Politics: The Case of Chiasmus in Cicero’s *De Re Publica* and Its Role in Conveying Political Messages», *Hellenika* 63: 29-38.
  - 6. I. Deligiannis, 2014. «The Homeric Song of the Sirens in the Service of Cicero’s Philosophy: The First Theoretical Approach to Song in Latin Literature and Its Influence on Dante», *Mediterranean Chronicle* 4: 13-26.
  - 7. I. Deligiannis, 2014. «Flann O’Brien’s Lucianism in ‘WAAMA, etc.’ from *The Best of Myles*», *Hellenika* 64: 7-21.
  - 8. I. Deligiannis, 2014. «Praise and Self-Praise in Cicero’s Political Works», S. Tzounakas (ed.), *Praises of Roman Leaders in Latin Literature. Proceedings of a Latin Symposium. Nicosia, 13-14 September 2013*, Nicosia: Stamoulis: 13-52.
  - 9. I. Deligiannis, 2015. «Spatiotemporal and Scenic Images in Cicero’s Political Dialogues: Function and Depictions», *Mediterranean Chronicle* 5: 99-119.
  - 10. I. Deligiannis, 2016. «The Marginalia on M. Palmieri’s Latin translation of Herodotus’ *Histories* from Naples, Bibl. Naz., ms. V G 7, and Florence, Bibl. Med. Laur., ms. Acq. e Doni 130», *Bollettino di Studi Latini* 46: 650-716.
  - 11. I. Deligiannis, 2016. «Cic. *Leg.* 1.5-8 and M. Palmieri’s *proemium* to his Latin Translation of Herodotus: an Early Renaissance Approach to the Theory of Historiography», *Medioevo e Rinascimento* 30/n.s. 27: 55-86.
  - 12. I. Deligiannis, 2017. «Production et diffusion des traductions latines de Lucien à la période de la fin du manuscrit et des débuts de l’imprimé (fin XV<sup>e</sup> siècle-fin XVI<sup>e</sup> siècle)», *Astérion* 16: 1-25.
  - 13. I. Deligiannis, 2017. «“Witnessing” a Translator at Work: Observations on Mattia Palmieri’s Latin Translation of Herodotus’ *Histories*», I. Deligiannis (ed.), *Investigating the Translation Process in Humanistic Latin Translations of Greek Texts. Proceedings of an International Conference, Democritus University of Thrace, Komotini, 28-29 April 2017* [Mediterranean Chronicle 7], Corfu: Diavlos: 69-88.
  - 14. I. Deligiannis, 2018. «Historiography, Autobiography and self-praise in Cicero’s political dialogues (*Rep.* & *Leg.*) and his *epist.*, 5, 12», *Rivista di Cultura Classica e Medioevale* 60: 141-154.
  - 15. I. Deligiannis, 2020. «The Choice-Making Hercules as an Exemplary Model for Alessandro and Federico Gonzaga and the Fifteenth-Century Latin Translation of Prodicus’ Tale of Herakles by Sassolo da Prato», V. Mainz – E. Stafford (eds.), *The Exemplary Hercules from the Renaissance to the Enlightenment and Beyond*, Leiden – Boston: Brill: 25-46.
  - 16. I. Deligiannis, 2019. «Cic. *Rep.* 4: A Guidebook for the Formation of a Normative Positive Social Behaviour and a National Identity», *Mediterranean Chronicle* 9: 69-94.

17. I. Deligiannis, 2020. «*Homerum intellegas, cum audieris poetam*: Homer in Seneca's Writings», *Rivista di Cultura Classica e Medioevale* 62: 407-434.
18. I. Deligiannis, 2020. «The Classical Sources of the *Marginalia* in M. Palmieri's Latin Translation of Herodotus' *Histories* from Florence, BML, ms. Acq. e Doni 130», G. Abbamonte, M. Laureys & L. Miletta (eds.), *I paratesti nelle edizioni a stampa dei classici greci e latini (XV-XVIII sec.)*, Pisa: Edizioni ETS: 21-39.
19. I. Deligiannis, 2020. «The Diffusion of the Latin Translations of Greek Texts Produced by Late and Post-Byzantine Scholars and Printed from the Mid-Fifteenth to Late Sixteenth Century», I. Deligiannis, V. Pappas & V. Vaiopoulos (eds.), *Post-Byzantine Latinitas: Latin in Post-Byzantine Scholarship (15<sup>th</sup> - 19<sup>th</sup> centuries)*, Corpus Christianorum, Lingua Patrum XII.B, Turnhout: Brepols: 165-188.
20. I. Deligiannis – N. Tompros, 2021. «Modern Greek Heraldic Mottoes: A Revival of Classical or Classicizing Latin Language and Style», *Medioevo Greco. Rivista di Storia e Filologia Bizantina* 21: 313-335.
21. I. Deligiannis, 2021. «... *a fabulis ad facta veniamus*: A Critical Approach to Roman Mythology and Mythological Religion by Cicero in His Political Dialogues», D. Raios – E. Chouliara (eds.), *10th Panhellenic Symposium on Latin Studies: Religion and Mythology in the Roman World*. Ioannina, September 2-4, 2020. Proceedings, Ioannina: Institut Du Livre - Kardamitsa Publications, 411-430.
22. I. Deligiannis, 2024. «The First Greek Translation of Cicero's *De re publica* (1839)», I. Deligiannis (ed.), *Cicero in Greece, Greece in Cicero: Aspects of Reciprocal Reception from Classical Antiquity to Byzantium and Modern Greece*, CICERO - Studies on Roman Thought and Its Reception, 9, Berlin – Boston: De Gruyter: 171-201.
23. I. Deligiannis, 2024. «Some Etymologies from B. Cillenio's Commentary on Tibullus' *Elegies I*», S. Kyriakidis – C. N. Michalopoulos (eds.), *Secretis bene uiuere siluis: Studies in Latin Literature in Honour of Robert Maltby*, Newcastle upon Tyne: Cambridge Scholars Publishing: 163-193.
24. I. Deligiannis, forthcoming. «Ancient Thrace in the Roman Encyclopaedists», [s.e.], *Proceedings of the 3rd International Symposium "Thrace in the Roman Era and Late Antiquity: Roads, Communication, and Mobility," Komotini, October 18-21, 2018*.
25. I. Deligiannis, forthcoming. «Cicero's Concept of Human Dignity and Human Rights in his Political Dialogues», E. G. Dafni (ed.), *Human Dignity and Human Rights in Ancient Near East, Israel and Hellas – Volume I*, Orbis Biblicus et Orientalis. Leuven: Peeters Publishers.
26. I. Deligiannis, forthcoming. «The Critical Edition of M. Palmieri's Latin Translation of Herodotus as an Authorially Revised Text», D. Benetos (ed.), *Fontes sine quibus non: An Interdisciplinary Approach on Critical Editing, Text Encoding, and Text Mining*, Athens: Gutenberg.

#### 4.4. BOOK REVIEWS

1. C. Caruso – A. Laird (eds.), 2009. *Italy and the Classical Tradition. Language, Thought and Poetry 1300-1600*, London: Bryn Mawr Classical Review 2010.01.56.
2. J. Schafer, 2009. *Ars Didactica: Seneca's 94<sup>th</sup> and 95<sup>th</sup> Letters*, Göttingen: Bryn Mawr Classical Review 2010.05.51.
3. M. Cortesi – S. Fiaschi (eds.), 2008. *Repertorio delle traduzioni umanistiche a stampa: secoli XV – XVI. Edizione nazionale delle traduzioni dei testi greci in età umanistica e rinascimentale* 5, 2 vol., Firenze: Bryn Mawr Classical Review 2010.09.02.

4. Μ. Παπαθωμόπουλος, 2009. *Κάτωνος γνῶμαι παραινετικαὶ δίστιχοι ἀς μετήνεγκεν ἐκ τῆς Λατίνων φωνῆς εἰς τὴν Ἑλλάδα διάλεκτον Μάξιμος Μοναχὸς ὁ Πλανούδης. Κριτική ἑκδοση, Αθήνα: Bryn Mawr Classical Review 2010.09.44.*
5. P. Esposito (ed.), 2010. *Da classico a classico: paradigmi letterari tra antico e moderno. Atti del Convegno della CUSL (Fisciano - Salerno, 8-10 novembre 2007)*, Pisa: Bryn Mawr Classical Review 2011.08.06.
6. L. Cristante – S. Ravalico (eds.), 2011. *Il calamo della memoria. Riuso di testi e mestiere letterario nella tarda antichità. IV (Raccolta delle relazioni discusse nel IV incontro internazionale di Trieste, Biblioteca Statale, 28-30 aprile 2010)*, Trieste: Bryn Mawr Classical Review 2011.10.50.
7. P. Mascoli (ed.), 2011. *Iohannes de Segarellis. Elucidatio tragoediarum Senecae: Thebais seu Phoenissae*, Bari: Bryn Mawr Classical Review 2012.10.54.
8. J. Glucker – Ch. Burnett (eds.), 2012. *Greek into Latin from antiquity until the nineteenth century*, London – Turin: Bryn Mawr Classical Review 2012.07.53.
9. S. Gambino Longo (ed.), 2012. *Hérodote à la Renaissance*, Turnhout: Bryn Mawr Classical Review 2012.12.09.
10. G. Zago, 2012. *Sapienza filosofica e cultura materiale : Posidonio e le altre fonti dell'Epistola 90 di Seneca*, Bologna: Exemplaria Classica 17 (2013): 455-464.
11. M. Pade (ed.), 2013. *Plutarchi Chaeronensis: Vita Dionis et Comparatio et de Bruto ac Dione iudicium Guarino Veronensi interprete*. Il ritorno dei classici nell'umanesimo, 8. Firenze: Bryn Mawr Classical Review 2014.07.10.
12. G. Albanese, Cl. Ciociola, M. Cortesi, Cl. Villa (eds.), 2015. *Il ritorno dei classici nell'Umanesimo: studi in memoria di Gianvito Resta*, Firenze: Bryn Mawr Classical Review 2016.09.50.
13. S. Greenblatt, 2017. *Παρέγκλισις, Ο Λουκρήτιος και οι απαρχές της νεωτερικότητας [The Swerve: How the Renaissance Began]*, Μετάφραση: Δ. Κανελλοπούλου, Επιστημονική εποπτεία: Γ. Α. Χριστοδούλου, Αθήνα: *Epistēmēs Metron Logos* 1 (2018): 98-103.
14. S. Greenblatt, 2017. *Παρέγκλισις. Ο Λουκρήτιος και οι απαρχές της νεωτερικότητας [The Swerve: How the Renaissance Began]*, Μετάφραση: Δ. Κανελλοπούλου, Επιστημονική εποπτεία: Γ. Α. Χριστοδούλου, Αθήνα: *The Athens Review of Books* 97 (14.07.2018).
15. Θ. Δ. Παπαγγελής, 2021. *Λουκρητίου Περί Φύσεως. Η κληρονομιά ενός επίμονου κηπουρού. Προλεγόμενα – Μετάφραση – Σημειώσεις*, Αθήνα: *The Athens Review of Books* 130 (08.07.2021).
16. Γ. Καραμανώλης – E. Μητούση, 2021. *Κικέρων, Τα όρια του αγαθού και του κακού (De finibus bonorum et malorum)*, Μετάφραση, εισαγωγή, επιμέλεια, σχόλια. Ηράκλειο: *The Athens Review of Books* 144 (04.11.2022).
17. Σ. Τσιτσιρίδης, 2023. *Σενέκας. Αποκολοκύνθωση. Μενίππεια σάτιρα. Εισαγωγή – Μετάφραση – Σχόλια*, Αθήνα: *The Athens Review of Books* 157 (15.01.2024).

## 5. CONFERENCE PAPERS AND OTHER LECTURES

### 5.1. CONFERENCE PAPERS

1. «The Latin translation of Lucian's *De calunnia* by Guarino Guarini of Verona and Oxford Bodleian Library ms. Bywater 38»; International School for the Study of

- Written Records, 13<sup>th</sup> Course: «Translators at work: their methods and manuscripts», Erice, 30 September – 6 October 1999.
- 2. «Guarino Guarini Veronese, *Ex Luciano ne facile credenda calumnia*: The first complete Latin translation of Lucian's *Essay on Calumny*»; The 7<sup>th</sup> Pan-Hellenic Symposium on Latin Studies «*Translation in Theory and Practice in the Latin Literature*», Aristotelian University of Thessalonica, Thessalonica, 16-19 October 2002.
  - 3. «The independent manuscript tradition of Prodicus's tale of Hercules from Xenophon's *Memorabilia* and its Latin translation by Sassolo da Prato»; International Conference «Philosophy, Literature, Philology: Tradition and Fragments», University of Cyprus in collaboration with the Research Centres of the Academy of Athens (Research Centre for the Study of Greek Philosophy and Research Centre for the Study of Greek and Latin Literature), Nicosia, 18-20 November 2010.
  - 4. «The Greek and Roman Antiquity in Dimitris Tsaloumas' poetry»; a symposium under the title «Symposium dedicated to the Lerian poet Dimitris Tsaloumas», organized by the Municipality of Leros, Leros, 11 August 2011.
  - 5. «The Homeric Song of the Sirens in the service of Cicero's philosophy: The first theoretical approach of the Song in Latin literature and its influence on Dante»; The 15<sup>th</sup> Academia Homerica, Chios, 6-15 July 2012.
  - 6. «*Prohemium visionis Herculis ... e graeco in latinum traductae per ... Saxolum Pratensem ad ... Alexandrum de Gonzaga*: Felice Feliciano and the fifteenth-century Latin translation of Prodicus's tale of Hercules by Sassolo da Prato»; International Conference «Hercules: A Hero for All Ages», University of Leeds, Leeds, 24-26 June 2013.
  - 7. «*Homerum intellegas, cum audieris poetam*: Homer in Seneca's *Epistulae Morales*»; The 16<sup>th</sup> Academia Homerica, Chios, 12-21 July 2013.
  - 8. «Praise and Self-Praise in Cicero's Political Works»; Symposium on Latin Literature «Praises of Roman Leaders in Latin Literature», University of Cyprus, Nicosia, 13-14 September 2013.
  - 9. «Tracing the production and diffusion of the manuscript and printed Latin translations of Lucian from the late 15<sup>th</sup> to the late 16<sup>th</sup> cent.»; International Conference «Docta interpretatio in Latinum sermonem: Traductions savantes vers le latin», L'Université de Lyon & L'Université de Grenoble, Lyon, 22-23 November 2013.
  - 10. «The Latin translation of the Homeric Epics by Lorenzo Valla and Francesco Griffolini d'Arezzo (15<sup>th</sup> cent.)»; The 17<sup>th</sup> Academia Homerica, Chios, 11-21 July 2014.
  - 11. «Spatiotemporal and Scenic Images in Cicero's dialogues *De re publica* and *De legibus*»; Symposium on Latin Literature «*Imagines*: Images in Latin Literature», University of Cyprus, Nicosia, 6-7 February 2015.
  - 12. «Cic. *Rep.* 4: A Guidebook for the Formation of a Normative Positive Social Behaviour and a National Identity»; International Conference «Identities: Language and Literature», Department of Greek Philology, Democritus University of Thrace, Komotini, 9-11 October 2015.
  - 13. «Historiography, autobiography and self-praise in Cicero's political dialogues (*Rep.* & *Leg.*) and his *Fam.* 5.12»; The 9<sup>th</sup> Celtic Conference in Classics: «Cicero across Genres», University College Dublin, Dublin, 22-25 June 2016.

14. «“Witnessing” a translator at work: Observations on Mattia Palmieri’s Latin translation of Herodotus’ *Histories*»; International Conference «Investigating the Translation Process in Humanistic Latin Translations of Greek Texts», Democritus University of Thrace, Komotini, 28-29 April 2017.
15. «Ancient Thrace in the Roman Encyclopaedists»; The 3<sup>rd</sup> International Conference on Roman and Late Antique Thrace (RaLATH): “Roads, Communications & Mobility”, Komotini, 18-21 October 2018.
16. «The classical sources of the *marginalia* in M. Palmieri’s Latin translation of Herodotus’ *Histories* from Florence, BML, ms. Acq. e Doni 130»; International Conference «I paratesti nelle stampe di commenti ed edizioni di scrittori classici greci e latini (1450-1700)», Università degli Studi di Napoli Federico II, Napoli, 21-22 February 2019.
17. «... *a fabulis ad facta veniamus*: A Critical Approach to Roman Mythology and Mythological Religion by Cicero in His Political Dialogues»; 10th Panhellenic Symposium on Latin Studies: Religion and Mythology in the Roman World. University of Ioannina, Ioannina, 2-4 September 2020.
18. «Delicate Balances Between the Law of the Strongest, Morality and Justice as Principles of Rome’s Foreign Policy Based on Cicero’s Political Dialogues *De re publica* and *De legibus*»; 4th Panhellenic Conference on Political Philosophy “Political Ethics and International Relations”, Ancient Greek Philosophy Association «σύν Αθηνῷ», Kavala, 25-27 September 2020.
19. «Cicero’s Concept of Human Rights and Human Dignity in his Political Dialogues»; International Conference «Human Dignity and Human Rights in Ancient Near East, Israel and the Greco-Roman World», Alexander von Humboldt-Stiftung, 16-18 April 2023.
20. «Orpheus’ Thrace: drawing the links between mythical place and character in web-based learning in the Greek high school»; International Conference «2023 Classical Association Conference», University of Cambridge, 21-23 April 2023.
21. «The Critical Edition of M. Palmieri’s Latin Translation of Herodotus as an Authorially Revised Text»; International Conference «*Fontes sine quibus non. Interdisciplinary Approaches on Critical Editing, Text Encoding, and Text Mining*», University of Athens, Athens, 7-11 June 2023.

## 5.2. OTHER LECTURES

1. «Romulus and Remus: 2.500 years of inspiration and creation»; in a series of lectures under the title «The Department of Greek Philology opens itself to the local community», organised by the Department of Greek Philology at Democritus University of Thrace (4-14 November 2014), in celebration of the 40<sup>th</sup> Anniversary of Democritus University of Thrace; 11 November 2014.
2. «Mattia Palmieri’s Latin translation of Herodotus’ *Histories* and the marginalia from Naples, Bibl. Naz., ms. V G 7»; at the Colloquium of the Department of Greek Philology at Democritus University of Thrace; 12 November 2014.
3. «Traduzioni latine di Luciano nel Quattrocento»; within the ERASMUS+ Programme at Dipartimento di Studi Umanistici, Università Ca’Foscari Venezia, Venice; 28 April 2015.
4. «Eminent Greek Latinists of the 19<sup>th</sup> and 20<sup>th</sup> cent.»; in a series of lectures under the title «Greek Philologists of the 20<sup>th</sup> cent.» organized by the Department of Greek

- Philology Students' Union «Odysseus Elytis» at Democritus University of Thrace; 20 November 2015.
5. «The founding legend of Rome and its survival and use throughout the centuries»; in a series of lectures under the title «Roman Komotini» organized by the Ephorate of Antiquities of Rhodope along with the Municipal and Regional Theatre of Komotini on the occasion of an exhibition under the same title that will be held in the Archaeological Museum of Komotini in the first half of 2016; 18 January 2016.
  6. «Roman Social and National Identity at the end of Roman Republic (Cic. *Rep.* 4)»; within the programme «Open Lectures 2016-2017» of the Department of History, Ionian University; Corfu, 29 November 2016.
  7. «*Sermonis iucundissimum vinculum*: The development of human speech and its contribution to the human civilization according to Cicero»; in a series of lectures under the title «Speech and Man» organized by the Academy-Lifelong Institution of the Prefecture of Eastern Macedonia and Thrace, 3<sup>rd</sup> Period 2017-2018; 28 February 2018.
  8. «Cicero, *De re publica*: The model and originality of a work-handbook for the ideal citizen, the ideal state, and the ideal political leader»; in a series of lectures under the title “Philosophy for Adults, 2018-2019”, organized by the Association of Ancient Greek Philosophy «σὺν Ἀθηνῷ»; Kavala, 25 May 2019.
  9. «*Homerum intellegas, cum audieris poetam*: Homer in Seneca's Writings»; 5<sup>th</sup> Colloquium of Postgraduate Students, PhD Candidates and Postdoctoral Researchers of the Department of Greek Philology at Democritus University of Thrace; Komotini, 11 January 2020.
  10. «The Latin Translation of the Myth of Hercules by Sassolo da Prato and Two Autograph Manuscripts by Felice Feliciano»; lecture for the M.A. Programme in “Classical Philology” of the Department of Philology, University of Ioannina; held online, 31 March 2021.
  11. «Cicero, *De legibus*: The Laws of the Ciceronian Republic»; as part of the lecture series “Adult Philosophy 2020-2021” organized by the Ancient Greek Philosophy Association «σὺν Ἀθηνῷ»; held online, 22 May 2021.
  12. «Cicero's Political Utopia: The Idealism of His Political Views in the Dialogues *De re publica* and *De legibus*»; lecture for the course MKLF049 “Political Theory and Practice in Cicero” within the M.A. Programme in “Classical Studies” of the Department of Philology, University of Crete; held online, 18 October 2021.

## 6. PROFESSIONAL EXPERIENCE

### 6.1. ACADEMIC POSITIONS

1. Lecturer in Ancient Greek and Latin Language and Literature, Department of Classics, University College Cork, National University of Ireland  
09/2005 – 08/2006
2. Researcher, Centre for the Study of Greek and Latin Literature, Academy of Athens, Greece  
09/2009 – 07/2014  
G.G.I. of appointment: Γ' 708/02-09-2009
3. Lecturer in Latin Language and Literature, Department of Greek Philology, Democritus University of Thrace, Greece

- 07/2014 – 09/2016  
G.G.I. of appointment: Γ' 839/02-07-2014
4. Assistant Professor of Latin Language and Literature, Department of Greek Philology, Democritus University of Thrace, Greece  
09/2016 – 12/2020  
G.G.I. of appointment (non-tenured position): Γ' 855/14-09-2016  
G.G.I. of appointment (tenured position): Γ' 193/26-02-2020
5. Associate Professor of Latin Language and Literature, Department of Greek Philology, Democritus University of Thrace, Greece  
01/2021 – 12/2024  
G.G.I. of appointment: Γ' 2195/31-12-2020
6. Professor of Latin Language and Literature, Department of Greek Philology, Democritus University of Thrace, Greece  
12/2024 – present  
G.G.I. of appointment: Γ' 4174/23-12-2024

## 6.2. NON-ACADEMIC POSITIONS

1. Secondary School teacher, Moraitis High School, Athens, Greece  
09/1995 – 08/1997
2. Editorial work in the project for the digitalisation of the *Acta Sanctorum* for ProQuest (formerly Chadwyck-Healey), Cambridge, UK  
01/2000 – 12/2001
3. Secondary School teacher, American Community Schools of Athens, Athens, Greece  
09/2002 – 08/2008

## 7. PARTICIPATION IN RESEARCH PROJECTS

1. «Mythological Routes in Eastern Macedonia and Thrace (MIS 5047101)»
2. «Undergraduate Foreign Language Programmes at Democritus University of Thrace (MIS 5158637)»
3. «HERODOTools: Informatic Tools for the Reception of Herodotus in the Early Modern Age» (ERC-2024-SyG)

## 8. ORGANISATION OF CONFERENCES AND OTHER ACADEMIC ACTIVITIES

### 8.1. CONFERENCE ORGANISATION

- Member of the Organising Committee of the International Conference «Identities: Language and Literature» on the occasion of the 20<sup>th</sup> Anniversary of the Department of Greek Philology at Democritus University of Thrace (Komotini, 9-11 October 2015)
- Organiser of the 1<sup>st</sup> Colloquium of Postgraduate Students, PhD Candidates, and Postdoctoral Researchers of the Department of Greek Philology, 27-28 May 2016

- Chair of the Organising Committee of the International Conference «Investigating the Translation Process in Humanistic Latin Translations of Greek Texts» of the Department of Greek Philology at Democritus University of Thrace (Komotini, 28-29 April 2017)
- Organiser of the 3<sup>rd</sup> Colloquium of Postgraduate Students, PhD Candidates, and Postdoctoral Researchers of the Department of Greek Philology, 1-2 June 2018
- Member of the Scientific Committee for the 3<sup>rd</sup> Epistemology Conference under the title «Science and Ideology», organized by the Association of Ancient Greek Philosophy «σὺν Αθηνῷ»; Kavala, 30 August – 1 September 2019
- Member of the Organising Committee of the International Conference «Latin Language and Literature: (Old) Limits and (New) Perspectives. An International Conference in Honour of Professor Emeritus Robert Maltby on the Occasion of his Receipt of an Honorary Doctorate at Democritus University of Thrace», of the Department of Greek Philology at Democritus University of Thrace (Komotini, 6-7 November 2019)
- Member of the Scientific Committee for «Euralex 2020. XIX Congress of the European Association for Lexicography: Lexicography for Inclusion», Department of Greek Philology at Democritus University of Thrace, Alexandroupolis, 8-12 September 2020
- Organization of an Information Day as part of the implementation of the RP “Mythological Routes in Eastern Macedonia and Thrace (MIS 5047101)”, Department of Greek Philology, Democritus University of Thrace, Komotini, 11 March 2023

## 8.2. LECTURE ORGANISATION

- Organiser of eight lectures delivered by invited speakers from Greece and from overseas at the Colloquium of the Department of Greek Philology for the academic year 2015-2016
- Organiser of eight lectures delivered by invited speakers from Greece and from overseas at the Colloquium of the Department of Greek Philology for the academic year 2017-2018
- Co-organiser of seven lectures delivered by invited speakers from Greece and from overseas at the Colloquium of the Department of Greek Philology for the academic year 2024-2025

## 8.3. ORGANISATION OF OTHER ACADEMIC ACTIVITIES

- Organisation of a Workshop on Social and Emotional Learning titled “Companions of a Myth! Cultivating the Social and Emotional Intelligence of Children and Adolescents” as part of the implementation of the RP “Mythological Routes in Eastern Macedonia and Thrace (MIS 5047101)”, Department of Greek Philology, Democritus University of Thrace, Komotini, 5 April 2022
- Organisation of the Summer School “Mythological Routes in Eastern Macedonia and Thrace” as part of the implementation of the RP “Mythological Routes in Eastern Macedonia and Thrace (MIS 5047101)”, Department of Greek Philology, Democritus University of Thrace, Thassos, 10-16 July 2022

## **9. SCHOLARSHIPS AND PARTICIPATION IN SCIENTIFIC AND SCHOLARLY ORGANISATIONS**

### **9.1. SCHOLARSHIPS**

- Grants from the Hellenic State Scholarships Foundation (I.K.Y.) for academic merit (1989 – 1993)
- Scholarship from the Hellenic State Scholarships Foundation (I.K.Y.) for postgraduate studies in the U.K. (09/1998 – 03/2002)
- Scholarship from the Association of Leros Schools for postgraduate studies at the University of Cambridge (1998)
- Research grant from the Society for the Promotion of Hellenic Studies (1998)
- Scholarship from the Cambridge European Trust, University of Cambridge (1998)
- Scholarship from Pembroke College and the Faculty of Classics, University of Cambridge, for research in Italy, France and Germany (07/1999 – 01/2000)
- Università Ca' Foscari Venezia, Dipartimento di Studi Umanistici, Italy, 27/04-01/05/2015 (ERASMUS+)
- Visiting Professor: Scholarship from the Ministry of Foreign Affairs and International Cooperation of Italy for the Teaching Staff Exchange Programme 2019 (MAECI 2019), at the Dipartimento di Studi Umanistici of the University of Macerata (Università di Macerata), Italy (18-22/11/2019)
- Visiting Scholar στο Dipartimento di Studi Umanistici του Πανεπιστημίου της Macerata (Università di Macerata), Italy (01/02-31/03/2024)

### **9.2. PARTICIPATION IN SCIENTIFIC AND SCHOLARLY ORGANISATIONS**

- Honorary member of the Cambridge European Society (2000)
- Member of the Greek Palaeographical Society (2010)
- Member of the International Association for Neo-Latin Studies (2014)
- Member of the Société Internationale des Amis de Cicéron (2020)